

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES
EXECUTIVE OFFICE
BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 383
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 • www.bos.lacounty.gov

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

September 26, 2024

Mr. Neal Weisenberger, President
Antelope Valley Resource Conservation District
10148 West Avenue I
Lancaster, CA 93536

Dear Mr. Weisenberger:

I received your District Board of Directors' Resolution No. 20240711 requesting the Los Angeles County Board of Supervisors, as an alternative to the election of individual Directors, to appoint three (3) Directors to fill scheduled vacancies with a term ending Friday, November 24, 2028.

Enclosed is an application, which may be provided to any person who expresses interest in filing for the three positions. Also, enclosed is a "Notice of Vacancies" which in accordance with Government Code Section 54974, must be posted in the appropriate place at your office on Tuesday, October 1, 2024. The notice and application set forth the procedures to be followed by applicants for the vacancies. However, it is important to note that all applications must be received in my office no later than 5:00 p.m. on Monday, October 21, 2024.

If you have any questions regarding this process, please have your staff contact N'nette Williams at (213) 974-1431.

Sincerely,

Edward Yen
Executive Officer

EY:iEU

Enclosures

c: Kathleen Burr, Executive Director
Antelope Valley Resource Conservation District

**NOTICE OF THREE VACANCIES ON THE BOARD OF DIRECTORS
OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT**

Notice is hereby given pursuant to Section 9314 of the Public Resources Code and Section 54974 of the Government Code that on November 29, 2024, there exists three (3) vacancies on the Board of Directors of the Antelope Valley Resource Conservation District (AVRCD). The Board of Supervisors will not fill the vacancy sooner than October 21, 2024, unless it is determined by the Board of Supervisors that an emergency exists, in which case such vacancy may be filled immediately.

The Board of Supervisors, as an alternative to the election of individual Directors, will appoint three (3) Directors from a list of qualified applicants, and there will be no election of the Director. In order to qualify for appointment, an applicant must be a registered voter in the State of California. An applicant must also:

- Reside within the District (See Map: District Boundaries) and either own property in the District or alternatively have served, pursuant to district's rules, for two or more years' experience as an associate director providing advisory or other assistance to the AVRCD; or
- Be a designated agent of a resident landowner within the District.

Each application must include signatures of at least five landowners of the AVRCD who nominate the applicant for the position of Director.

Interested applicants must complete the required application and submit the application no later than 5:00 p.m., Monday, October 21, 2024, to the Executive Officer of the Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012.

EDWARD YEN
Executive Officer-Clerk of
the Board of Supervisors

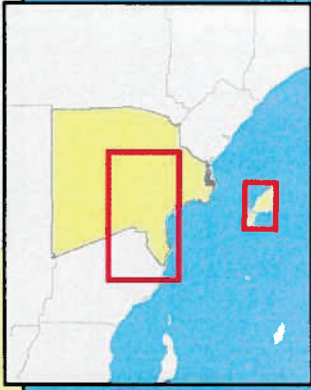
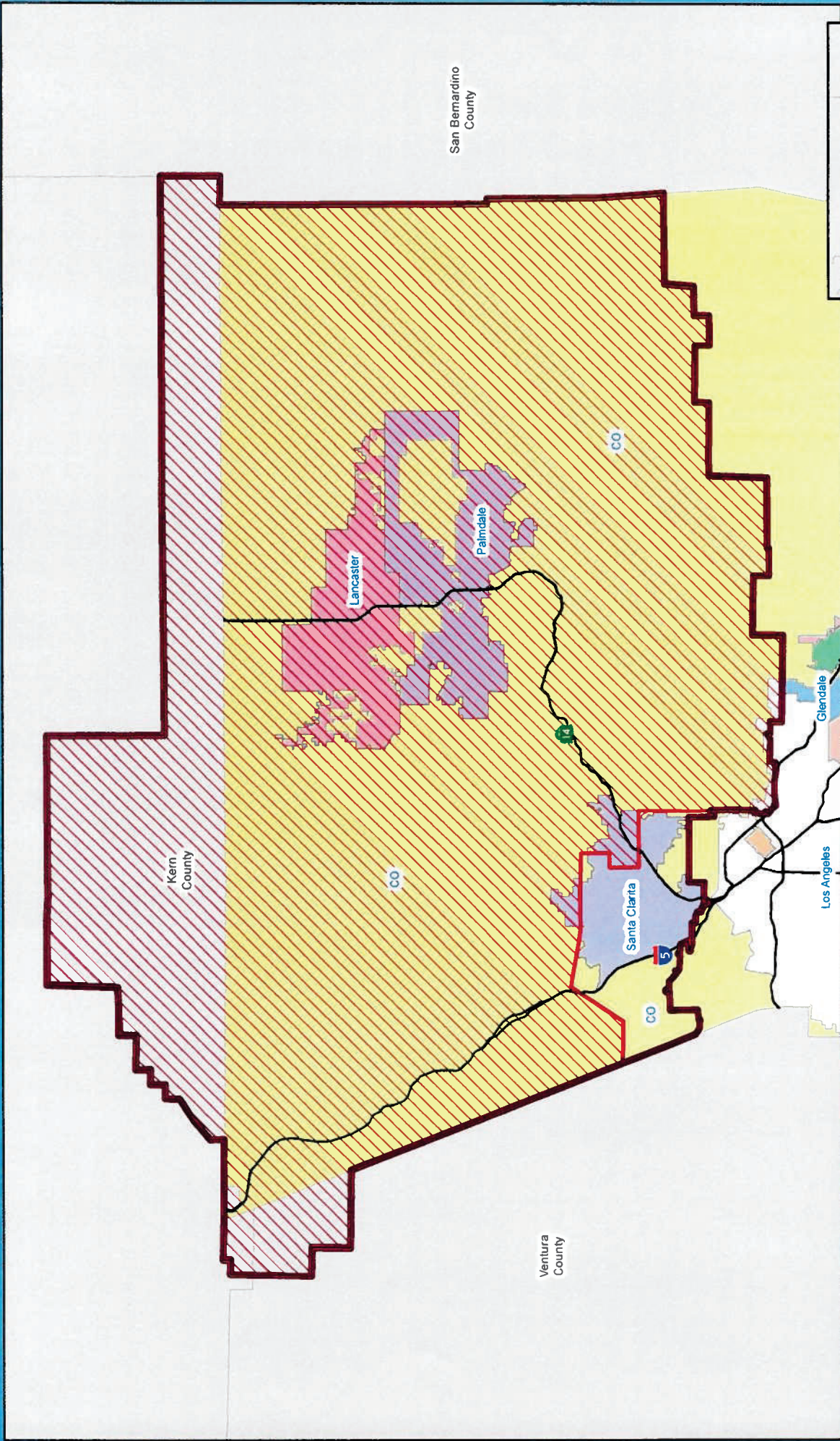
**APPLICATIONS FOR THE BOARD OF DIRECTORS OF THE
ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT
MAY BE OBTAINED FROM THE FOLLOWING LOCATIONS**

Executive Office, Board of Supervisors
500 West Temple Street, Room 383
Los Angeles, California 90012
(213) 974-1400

Antelope Valley Resource Conservation
District
10148 West Avenue I
Lancaster, CA 93536
(661) 305-3405

Registrar-Recorder/County Clerk
Election Preparation Division
12400 East Imperial Highway
Norwalk, California 90650
(310) 462-2328

Los Angeles Public Library
630 West Fifth Street, 4th Floor
Los Angeles, California 90071
(213) 228-7300



C:\arstobben\Documents\GIS\AVRCD
 prepared boundary MSR 2022-02



March 9, 2022

Antelope Valley Resource Conservation District



Sphere of Influence History	
Action	Effective Date
Established	03-28-84
Reconfirmed	06-23-04
Reconfirmed	11-14-12
Amended	03-09-22

- Legend**
- Antelope Valley Resource Conservation District Sphere of Influence (SOI), Larger Than
 - Antelope Valley Resource Conservation District Boundary

APPLICATION FOR APPOINTMENT AS DIRECTOR OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT

The Antelope Valley Resource Conservation District (AVRCD), as an alternative to the election of individual Directors, has requested the Los Angeles County Board of Supervisors to appoint three (3) Directors to the AVRCD Board to fill scheduled vacancies with a term ending Friday, November 24, 2028. In accordance with Section 9314 of the Public Resources Code, the Board of Supervisors will appoint Directors from a list of qualified applicants, and there will be no election of Directors.

In order to qualify for appointment, an applicant must be a registered voter in the State of California. An applicant must also:

- Reside within the District (See Map: District Boundaries) and either own property in the District or alternatively have served, pursuant to District's rules, for two or more years' experience as an associate director providing advisory or other assistance to the AVRCD; or
- Be a designated agent of a resident landowner within the District.

Each application must include signatures of *at least* five landowners of the District who nominate the applicant for the position of Director.

Any person interested in being appointed as a Director must complete this application, the Requirements For Candidates form, the nomination form, and the attached Statement of Qualifications and Acknowledgment of Conflict of Interest Information, and present them, by mail, no later than 5:00 p.m. on Monday, October 21, 2024, to Edward Yen, Executive Officer, Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012.

Please print:

Applicant's Name _____

Address (residence) _____

Phone Number _____

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Signature)

(Date)

**REQUIREMENTS
FOR CANDIDATES SEEKING APPOINTMENT TO THE
ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT
BOARD OF DIRECTORS**

Pursuant to Public Resources Code Section 9352(a), director must be a registered voter in the State of California. Pursuant to 9352(b), director shall (1) reside within the district and either own real property in the district or alternatively have served, pursuant to the district's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors, or (2) be a designated agent of a resident landowner.

Director Requirements:

1. Are you a registered voter in the State of California? (circle one) Yes No

2. Do you reside in the District? Yes No

Address of Residence: _____

a. **If yes**, do you (check all that apply) own real property in the District or have two or more years of experience as an Associate Director? Yes No

Address of Owned Property: _____

Assessor Identification No.: _____

b. If no, are you a designated agent of a landowner within the District? Yes No

If you are a designated agent, please have the following affidavit completed by the resident landowner who is designating you as their agent.

AFFIDAVIT OF RESIDENT LANDOWNER	
I, _____, a resident landowner in the Antelope Valley Resource Conservation District (AVRCD), designate _____ (applicant's name), to be my legally appointed agent for the purposes of serving as Director of the AVRCD.	
Resident Landowner Name:	_____
Address:	_____
Assessor Identification No.	_____
I declare under penalty of perjury that the foregoing is true and correct and that this affidavit, executed in _____, California.	
Signature	_____
Date	_____

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Applicant Signature)

(Date)

ANTELOPE VALLY RESOURCE CONSERVATION DISTRICT

We the undersigned are landowners within the boundaries of the Antelope Valley Resource Conservation District. We have listed parcel numbers for verification. We nominate the following person to serve as a *Director for a four-year term expiring November 24, 2028*, believing the candidate possesses a demonstrated interest or expertise in natural resources and/or agriculture.

Nominee: _____

Name	Residence
Print: _____ Signature: _____	_____ Address _____ City or Town _____ Assessor Identification No. _____
Print: _____ Signature: _____	_____ Address _____ City or Town _____ Assessor Identification No. _____
Print: _____ Signature: _____	_____ Address _____ City or Town _____ Assessor Identification No. _____
Print: _____ Signature: _____	_____ Address _____ City or Town _____ Assessor Identification No. _____
Print: _____ Signature: _____	_____ Address _____ City or Town _____ Assessor Identification No. _____

<p>Print: _____</p> <p>Signature: _____</p>	<p>_____</p> <p>Address</p> <p>_____</p> <p>City or Town</p> <p>_____</p> <p>Assessor Identification No.</p>
<p>Print: _____</p> <p>Signature: _____</p>	<p>_____</p> <p>Address</p> <p>_____</p> <p>City or Town</p> <p>_____</p> <p>Assessor Identification No.</p>
<p>Print: _____</p> <p>Signature: _____</p>	<p>_____</p> <p>Address</p> <p>_____</p> <p>City or Town</p> <p>_____</p> <p>Assessor Identification No.</p>
<p>Print: _____</p> <p>Signature: _____</p>	<p>_____</p> <p>Address</p> <p>_____</p> <p>City or Town</p> <p>_____</p> <p>Assessor Identification No.</p>
<p>Print: _____</p> <p>Signature: _____</p>	<p>_____</p> <p>Address</p> <p>_____</p> <p>City or Town</p> <p>_____</p> <p>Assessor Identification No.</p>

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

COMMISSION SERVICES

Kenneth Hahn Hall of Administration
500 W. Temple Street - B-50
Los Angeles, CA 90012
(213) 974-1400

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE

Name: _____

Nominee For: _____

Nominated By: _____

Please submit your SOQ to Committeebook@bos.lacounty.gov

STATEMENT OF QUALIFICATIONS

PLEASE TYPE OR PRINT

Name: _____ Salutations: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Preferred Method of Contact (Please provide only one (1)):

Home Phone: _____ Business Phone: _____ Mobile Phone: _____

Email Address: _____

CHECK ALL THAT APPLY

Resident of L.A. County: Yes No Which supervisorial district: First Second Third Fourth Fifth

Registered voter in L.A. County: Yes No

Have you ever been a Los Angeles County employee? Yes No If yes, provide the dates of service: _____

Department: _____

Are you a retired county employee: Yes No If so, what date did you leave service: _____

PLEASE COMPLETE ALL FIELDS BELOW (CHARACTER LIMIT OF 1300)

EDUCATION

OCCUPATION/BUSINESS AND/OR PROFESSIONAL EXPERIENCE



COMMISSION SERVICES

Kenneth Hahn Hall of Administration
500 W. Temple Street - B-50
Los Angeles, CA 90012
(213) 974-1400

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE

Name: _____

Nominee For: _____

Nominated By: _____

Please submit your SOQ to Committeebook@bos.lacounty.gov

Community and/or Civic Service – List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held, including as an elected official, and in what city:

When are you generally available for Commission meetings?

Daytime Nighttime Anytime

Please review the commission fact sheet and describe why you are particularly suited to serve the people of the County of Los Angeles in this position.

Please indicate the names, addresses, and telephone numbers of references (Optional):

NAME ADDRESS TELEPHONE#

NAME ADDRESS TELEPHONE#

CONSENT AND CERTIFICATION

I have reviewed the description of qualifications and duties for the position. I am able to perform all duties and I am willing to serve.

I acknowledge that the County of Los Angeles may contact other entities or other persons to confirm information I have provided.

I certify that all statements and representations made in this Statement of Qualifications are true and correct.

Signature _____

Date _____



COMMISSION SERVICES

Kenneth Hahn Hall of Administration
500 W Temple Street - B-50
Los Angeles, CA 90012
(213) 974-1400

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE

Name: _____

Nominee For: _____

Nominated By: _____

Please submit your SOQ to Committeebook@bos.lacounty.gov

LOS ANGELES COUNTY COMMISSIONERS COUNTY-RELATED FINANCIAL DISCLOSURE QUESTIONNAIRE

The following questionnaire requests certain information with respect to the financial and other interests that may be connected with the County or with your duties as a commissioner, committee member, or board member. In the spirit of the purposes of such disclosure, your answers should be liberally construed to disclose any interests that might be reasonably expected to be particularly affected by commission/committee/board action or to be disclosed in the public interest. Before answering any of the questions, please read the definitions listed below carefully; they are intended to further your understanding of the types of information that should be disclosed.

NOTE: The information called for in the financial disclosure questionnaire relates only to income, real property, investments, or business interests which are the subject of business transactions with the County, or which are subject to the regulation, inspection, or enforcement authority of the County or of the commission, committee or board for which you are being considered for appointment. **YOU ARE NOT REQUIRED** to disclose this information if such is not the case.

When describing any investment of business interest, you need only describe it sufficiently to identify it. Thus, with respect to real property, the address or other precise identification of the location would be given. With respect to ownership interests in business entities the name of the business entity and a statement of the nature of your interest (e.g., common stock, partnership interest, director, trustee, etc.) is sufficient.

With respect to disclosure of remuneration, the business entity that is the source should be described, but the nature of the income (e.g., dividends, salary, etc.) need not be described.

DEFINITIONS

"Interest in real property" includes any leasehold, beneficial or ownership interest or an option to acquire such an interest in real property if the fair market value of the interest is greater than two thousand dollars (\$2,000). Interests in real property of an individual include a pro rata share of interests in real property of any business entity or trust in which the individual or his immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

"Investment" means any financial interest in or security issued by a business entity, including but not limited to common stock, preferred stock, rights, warrants, options, debt instruments and any partnership or other ownership interest, if the business entity or any parent, subsidiary or otherwise related business entity has an interest in real property in the County, or does business with the County, plans to do business with the County, or has done business with the County at any time during the last two years. No asset shall be deemed an investment unless its fair market value exceeds two thousand dollars (\$2,000). The term "investment" does not include a time or any insurance policy, interests in a diversified mutual fund registered with the Securities and Exchange Commission under the Investment Company Act of 1940 or a common trust fund which is created pursuant to Section 1564 of the Financial Code, or any bond or other debt instrument issued by any government or government agency. Investments of an individual DO include a pro rata share of investments of any business entity or trust in which the individual or his immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

"Income" means income of any nature from any source including, but not limited to, any salary, wage, advance, payment, dividend, interest, rent, capital gain, or return of capital income of an individual also includes a pro rata share of any income of any business entity or trust in which the individual or his immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.



COMMISSION SERVICES

Kenneth Hahn Hall of Administration
500 W. Temple Street - B-50
Los Angeles, CA 90012
(213) 974-1400

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE

Name: _____

Nominee For: _____

Nominated By: _____

Please submit your SOQ to Committeebook@bos.lacounty.gov

COUNTY-RELATED FINANCIAL DISCLOSURE QUESTIONNAIRE

Please answer each of the following questions. Do not leave any question unanswered. If the question asked is not applicable to your financial situation, indicate "N/A".

1. List all contracts entered into, bid on, or negotiated with the County or any County board, commission, or committee either as an individual or by any business in which you or your immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

2. List each source of income aggregating more than \$500 during the last 12 months derived from real property that you or your immediate family owns directly, indirectly or beneficially and is leased or rented by the County or is subject to regulation, inspection, or enforcement authority of the County or the board, commission, or committee for which you are being considered for appointment.

3. List any source of income (aggregating more than \$500 during the last 12 months) that has regular transactions with any County agency, board, committee or commission.

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

COMMISSION SERVICES

Kenneth Hahn Hall of Administration
500 W Temple Street - B-50
Los Angeles, CA 90012
(213) 974-1400

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE

Name: _____

Nominee For: _____

Nominated By: _____

Please submit your SOQ to Committeebook@bos.lacounty.gov

4. List all investments worth more than \$2,000 in entities in which you or your immediate family owns directly, indirectly or beneficially, a ten percent interest or greater, and provides or sells services or supplies utilized by the County or are subject to regulation, inspection, or enforcement authority of the County or of the board, commission, or committee for which you are being considered for appointment.

5. List the name of any business entity for which you were a director, officer, partner, trustee, or employee or for which you held any position of management that is the subject of any business transactions with the County or which is subject to regulation, inspection, or enforcement authority of any County agency or by the board, commission, or committee for which you are being considered for appointment.



COMMISSION SERVICES

Kenneth Hahn Hall of Administration
500 W Temple Street - B-50
Los Angeles, CA 90012
(213) 974-1400

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE

Name: _____

Nominee For: _____

Nominated By: _____

Please submit your SOQ to Committeebook@bos.lacounty.gov

CONSENT AND CERTIFICATION

I acknowledge that I have been provided with a copy of applicable definitions and an explanation as to why I should disclose any interests that might be reasonably expected to be particularly affected by commission/committee/board action or which can be disclosed in the public interest.

I have been advised that Los Angeles County has made advance disclosure of potential Conflicts of Interest applicable to all members of commissions, committees and boards.

This means among other things, that I will disqualify myself from participation in any governmental matters in which I have an economic interest. If I have any questions regarding the propriety of my participation in such governmental matters, I will consult with the County Counsel.

Signature

Date

VOLUNTARY INFORMATION

As the County of Los Angeles strives to provide inclusive, diverse, and equitable representation and opportunities, we request that you complete the following voluntary information. Please note that this information will not be used in the determination of your appointment, but is important to gather information regarding the overall balance of qualified individuals serving on the County's various commissions and other bodies.

Preferred Pronoun: She/Her He/Him They/Them Prefer Not to Say

Gender Identity: Female Male Non-Binary/Non-Conforming Prefer Not to Say

PLEASE SELECT ALL THAT APPLY:

- | | |
|--|--|
| Ethnicity: <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Hispanic or Latino |
| <input type="checkbox"/> Asian | <input type="checkbox"/> Native Hawaiian or Other Pacific Islander |
| <input type="checkbox"/> Black or African American | <input type="checkbox"/> White |
| | <input type="checkbox"/> Prefer Not to Say |

PLEASE LIST ADDITIONAL COMMUNITIES YOU BELONG TO OR TO WHICH YOU IDENTIFY: